



Northern Palm Beach County Improvement District
359 Hiatt Drive, Palm Beach Gardens, Florida 33418
561-624-7830 · fax 561-624-7839 · www.npbcid.org

REGULAR MEETING AGENDA
ADMINISTRATIVE BUILDING AND EOC
359 HIATT DRIVE
PALM BEACH GARDENS, FLORIDA
April 22, 2026
8:00 a.m.

- 1) Roll Call
- 2) Establish a Quorum
- 3) Additions or Deletions to the Agenda
- 4) Approval of Minutes - March 25, 2026 Regular Meeting
- 5) Comments from the Public for Items not on the Agenda
- 6) **Consent Agenda (Ask for Public Comment before approving Consent Agenda)**
 - a) Multi-Unit
 - i) Consider Renewal of Annual Service Contracts
 - ii) Consider Renewal of Annual Landscape Maintenance Contract No. 1 and Change Order No. 1 – Palmera Enterprises, LLC
 - iii) Consider Renewal of Annual Landscape Maintenance Contract No. 2 and Change Order No. 1 – Palmera Enterprises, LLC
 - iv) Consider Renewal of Annual Landscape Maintenance Contract No. 3 and Change Order No. 2 – Palmera Enterprises, LLC
 - v) Consider Renewal of Annual Landscape Maintenance Contract No. 4 and Change Order No. 1 – The Grassroots Corporation
 - vi) Consider Renewal of Annual Service Contract and Change Order No. 9 – Aquatic Vegetation Control, Inc. – Aquatic Weed Control and Marsh Maintenance
 - vii) Consider Renewal of Annual Service Contract and Change Order No. 16 – Aquatic Vegetation Control, Inc. – Preserve Maintenance
 - viii) Consider Renewal of Annual Service Contract and Change Order No. 14 – SOLitude Lake Management, LLC – Aquatic Weed Control (Rural Areas)
 - ix) Consider Renewal of Annual Service Contract and Change Order No. 18 – Future Horizons, Inc. – Aquatic Weed Control (Urban Areas)
 - x) Consider Purchase Order to Johnson-Davis, Inc.
 - b) Unit No. 9B – Abacoa II
Consider Purchase Order to Palmera Enterprises, LLC
 - c) Unit No. 11 – PGA National
 - i) Consider Purchase Order to Florida Pavement Services, Inc. – Ryder Cup
 - ii) Consider Purchase Order to Florida Pavement Services, Inc. – Pump Station
 - iii) Consider Renewal of Annual Service Contract and Change Order No. 7 – Aquatic Vegetation Control, Inc. – Aquatic Weed Control and Marsh Maintenance
 - iv) Consider Change Order to Future Horizons, Inc. (CO No. 1)

- d) Unit No. 15 – Villages of Palm Beach Lakes
Consider Purchase Order to Johnson-Davis, Inc.
- e) Unit No. 43 – Mirasol
Consider Purchase Order to Shenandoah General Construction, LLC
- f) General
 - i) Consider Renewal of Annual Service Agreement – RMPK Funding, Inc. – Grant Preparation and Administration Services
 - ii) Consider Travel Request – Florida Association of Special Districts Annual Conference
- g) Payment Requests

7) **Regular Agenda**

- a) Multi-Unit
Consider Renewal of Annual Landscape Maintenance Contract No. 5 and Change Order No. 1 – Chris Wayne and Associates, Inc.
Ask for Public Comment
- b) Unit No. 5A – Vista Center of Palm Beach
Consider Purchase Order to Nu-Pipe, LLC
Ask for Public Comment
- c) Unit Nos. 9A/9B – Abacoa I & II
Consider First Amendment to Annual Service Contract and Change Order No. 7 – Aquatic Vegetation Control, Inc. – Aquatic Weed Control, Preserve and Dry Detention Maintenance and Mowing
Ask for Public Comment
- d) Unit No. 16 – Palm Beach Park of Commerce
Consider Renewal of Annual Service Contract and Change Order No. 2 – WGI, Inc. – Environmental Liaison
Ask for Public Comment
- e) Unit No. 18 – Ibis Golf & Country Club
Consider Third Amendment to Annual Service Contract and Change Order No. 18 – Aquatic Vegetation Control, Inc. – Aquatic Weed Control and Marsh Maintenance
Ask for Public Comment
- f) Unit No. 54 – Artistry Lakes
 - i) Consider Design and Permitting Funding Agreement
Ask for Public Comment
 - ii) Consider Funding Agreement No. 1
Ask for Public Comment
- g) General
 - i) Consider Fourth Amendment to Annual Service Contract – Image Janitorial Services, Inc. – Janitorial Services
Ask for Public Comment
 - ii) Consider Release of Landscape Buffer Easement and related Resolution (2026-03)
Ask for Public Comment
 - iii) Audubon Purple Martin Presentation

8) Miscellaneous Reports:

- a) Engineer
- b) Attorney
- c) Executive Director - Public & Community Relations Report

9) Committee Report:

- a) Debt Finance Committee
Consider Committee Recommendation
Ask for Public Comment

10) Receive and File

11) Comments from the Board

12) Adjourn

Please note the following upcoming meetings:

May 27, 2026 – 8:00 a.m.- Regular Meeting

June 24, 2026 – 8:00 a.m.- Regular Meeting